11.10 Ethnic Identities in Mamlûk Egypt and Syria: Persians, Mongols and Indians (Ch. Bahl). Chair: KONRAD HIRSCHLER, SOAS, University of London
CHRISTIAN MAUDER, University of Göttingen, Being Persian at a Late Mamlûk Court: The Construction and Significance of Persian Ethnic Identity in the Educated Salons of Sultan Qâ numérique al-Ghawrî (r. 1501-1516)
JOSEPHINE VAN DEN BENT, University of Amsterdam, Courageous Horse Riders with Big Backsides: The Mongols in Mamlûk Ethnography
CHRISTOPHER BAH, SOAS, University of London, Eunuch and Scholar: Two Ways to be ‘Indian’. Socio-cultural Significances of the Category ‘al-Hindi’ in the Late Mamlûk Period
12.30 Lunch
14.00 Worlds Bound by Words: At the Intersection of Mamlûk Social and Intellectual Life (J. Blecher). Chair: JOEL BLECHER, Washington and Lee University
JOEL BLECHER, Washington and Lee University, Subject to Revision: Exegetical Works-in-Progress in Mamlûk Scholarly Culture
YOUSHA BATEL, Lafayette College, The Innovation of Imitation: Ibn Taymiyya’s Anxieties of Influence
KONRAD HIRSCHLER, SOAS, University of London, Texts and Boundaries: Western-Language Manuscripts in Early Mamlûk Syria
MOHAMMAD GHARABIJ, Annemarie-Schimmel Kolleg, Bonn University, Between Genre-Conventions and Social Context: The Compilation Process of Hadîth Collections
15.50 Coffee break
16.10 Representations of Women in the Mamlûk Period (A. Gherostetti). Chair: ANTONELLA GHERSETTI, Ca’ Foscari University, Venice
MIRELLA CASSARIO, University of Catania, Between Function and Fiction: The Representation of Women in al-Ibshîhî’s Mustâ’raf
DANIELA ROZICA FERINESCU, Dalhousie University, Halifax, Medieval Arabic Islam and the Culture of Gender: Feminine Voices in Suyûtî’s Literature on Sex and Marriage
ANTONELLA GHERSETTI, Ca’ Foscari University, Venice, Being at the Service of Men’s Pleasure: Objectification of the Feminine Body in Texts of the Mamlûk Period
PERNILLA MYRE, University of Gothenburg, Women’s Agency and Bodily Integrity in the Arabic Erotic Tradition up to al-Suyûtî
18.00 FRÉDÉRIC BAUDEN, ÉLISE FRANSSEN, LAURENT SIMON, University of Liège, Presentation of the Ex-ils Libris ex Orientes Project (ELEO)
19.30 Social Dinner
Sunday, June 28
Musée de la Vie Wallonne
9.30 The Mamlûks and Distant Realms: The Others, or There and Back Again (J. Ženka). Chair: JOSÉF ŽENKA, Charles University, Prague
YEHOSHUA FRENKEL, University of Haifa, Mamlûk Embassies and Diplomats in the 13th Century Mediterranean
JOSÉF ŽENKA, Charles University, Prague, Messages from al-Andalus to the Mamlûk Sultanate: Their Transmission and Use (14th to 15th Century)
10.50 Coffee break
MIRIAM EUH, Museum of Islamic Art, Berlin, The Epigraphic Programme of the Minbar in the Madrasa of al-Ashraf Qânûn al-Ghawrî
JULIEN LOISEAU, University of Montpellier-3, Sacred Relics in a Mamlûk Mausoleum. The Sanctification of Qânûn al-Ghawrî’s Complex
12.30 Lunch
14.00 Mamlûk Literature in the Framework of ALEA (Arabic Literature, 1100-1800) (S. von Hees). Chair: SYRNIX VON HEES, University of Münster
HAKAN ÖZKAN, University of Münster, Tracing Back Zajal Poetics in Mamlûk Times
SYRNIX VON HEES, University of Münster, The Reception of Ibn Qâlin by Mamlûk Authors
ANDREAS HERDT, University of Münster, Official and Private Correspondence in Arabic as a New Source for Studies of Premodern Mentality: The Concept of Nîma
ALEV MASARWA, University of Münster, Performing the Occasion: The Chronograms of Mâmâyâ al-Rûmî (930-987/1534-1580)
15.50 Coffee break
16.10 Conclusions
16.30 Guided tour of the Musée de la Vie Wallonne
Second Conference of the School of Mamlûk Studies
25-28 June 2015
Université de Liège
International Conference Jointly Sponsored by
FRÉDÉRIC BAUDEN
Service de langue arabe, d’études islamiques et d’histoire de l’art musulman
Thursday, June 25, Themed Day:
The Mamlûk Sultanate and Its Periphery
Salle académique

8.30 Registration
9.15 Welcome
9.30 Chair: Frédéric Bauden, University of Liège
Discussant: Carole Hillenbrand, University of St. Andrews

John Meloy, American University of Beirut, Mamlûk Rule on the Peripheries
Reuven Amitai, The Hebrew University of Jerusalem, Center and Periphery at the Same Time: Palestine under the Mamlûks
10.45 Coffee break
11.00 Chair: Marlis Saleh, University of Chicago
Discussant: Mounira Chapoutot, University of Tunis

Anne Troade, University Paris-Sorbonne (Paris IV), Governing the Periphery: Early Mamlûk Strategies of Domination in Syria. The Case of the Ayyûbid Principality of Hamâ
Or Amir, The Hebrew University of Jerusalem, Forming a New Local Elite: The al-Uthmâni Family of Safad
12.15 Lunch
13.30 Chair: Antonella Gheretti, Ca’ Foscari University, Venice
Discussant: Doris Aboseif (School of Oriental and African Studies, London)

Malika Dekkiche, University of Antwerp, Charity in the Periphery: Mamlûk Patronage in the Holy Cities
Jo van Steenberghe, University of Ghent, On Hijâriz Amirs, Anatolian Chiefs, Indian Captains, Egyptian Nomads, Cairene Criminals, and the Many Guises of the Amîr Qârqumâs al-Sha’bâni (d. 1438): Socio-Political Readings of the Changing Peripheries of Sultan Barsbây’s Sultanate
14.45 Coffee break
15.00 Chair: Doris Aboseif (School of Oriental and African Studies, London)
Discussant: Yacov Levy, Bar Ilan University

Warren Schultz, DePaul University, Chicago, Money Where There Is No Mint: What Can We Know about the Circulation of Coinage in the Mamlûk Hinterlands?
Yosef Rappaport, Queen Mary University of London, Tax-collection and Tax-evasion in the Villages of the Fayyum: The Evidence of al-Nâbulusi’s Survey (1243)

Hani Hamza, Periphery in the Middle: Qatîyâ and al-Tina, the Gateway to Mamlûk Egypt
16.45 Coffee break
17.00 Chair: Tetsuya Ohtoshi, Waseda University
Discussant: Dwight Reynolds, University of California, Santa Barbara
Ignazio Sánchez, University of Warwick, Vice, Repentance and Urban Space: The Jawâmi’ al-Tawba and the Mamlûk Social Periphery
Takao Ito, Kobe University, A Compendium of Histories of the Mamlûk Sultanate’s Syrian Borderlands: Some Notes on the Manuscript Aḥmet III 3057 (TSMK, Istanbul)
18.30 Reception

Friday, June 26, Panels
Salle des professeurs

9.00 Mongols and Mamlûks – A Cultural Perspective (N.O. Aron). Chair: Judith Pfeiffer, University of Oxford

Amir Mazor, Annemarie-Schimmel Kolleg, Bonn, Between Tension and Symbiosis: Turkic-Mongolian and Arab Cultures in the First Mamlûk Period (1250-1382)
Koby Yosef, University of Bar-Ilan, Some Cultural and Social Characteristics of Mongols in the Mamlûk Sultanate
Ishavath Landa, The Hebrew University of Jerusalem, Oyrids in the Ikhânate and the Mamlûk Sultanate in the 14th Century: Two Patterns of Assimilation into the Muslim Environment
10.20 Coffee break

Marie Faverenc, University of Oxford, Toqmatiš and al-Zâhir Barquq: The Revival of the Mamlûk-Jûchid Alliance
Jonathan Brack, The University of Michigan, Ibn Taymiyya and the Persian-Mongol King
12.00 Lunch
Frédéric Bauden, University of Liège, Al-Maqrizî’s al-Khabar ‘an al-Bashar and the History of Its Composition
Matteo Penelas, CSIC, Madrid, Al-Maqrizî on the Descendants of Japheth, Son of Noah
15.05 Coffee break
15.25 The Languages of the Mamlûk Empire (E. Muhammad/A. Talib). Chairs: Elías Muñana, Brown University/Adam Talib, American University of Cairo
Matthew Meehan-Kouhiki, University of South Carolina, Persianizing Occultism in Mamlûk Cairo
Elías Muñana, Brown University, Vernacular and Cosmopolitan Aesthetics in Mamlûk Literature
Maurice Pomerantz, New York University-Abu Dhabi, The Rogue is a Riddler: Argot, Cryptic Language, and Enigmas in the Maqâma Literature of the Mamlûk period
16.45 Break
17.00 Kristina Richardson, Queens College, The City University of New York, Talking Hands: Gesture, Mnemonics and a Sign Alphabet in a 16th Century Aleppoan Diary
Adam Talib, American University of Cairo, Arabized Poems in Anthologies from the Mamlûk Period

Saturday, June 27, Panels
Salle des professeurs

9.00 Reading Histories as a Whole: Studies in Mamlûk Historiography (S. Burge). Chair: Carole Hillenbrand, University of St. Andrews
Alex Mallett, University of Exeter, A Study of Mamlûk Era Historiographical Aims and Methodology: Volume Three of Ibn al-Furāt’s Ta’ríkh al-Duwal wa-l-Mulûk
Harry Munt, University of York, Taqī al-Dîn al-Fâṣi and the Introduction of ‘Events’ into Mecca’s History
Carole Hillenbrand, University of St. Andrews, Some Reflections on Two Biographies from al-Maqrizî’s Kitâb al-Muqaffâ
Stephen Burge, Institute of Ismaili Studies, London, Al-Suyûtî’s Ta’ríkh al-Khalifât: A History of Politics or Piety?
10.50 Coffee break